Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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		pe or print clear instructions at	rly in black ink) bottom of page																				
Lobbyist's name and permanent business address							Date prepared			Period covered													
EI	izabeth Cr	iner							1	month ending													
P	D Box 260	1					11/10=		0.4	(Data) (35-)													
В	oise, ID 83	701				•	3/6/05	5	(Mo.	Day) (Yr.) 29 08													
									2 29 0														
Item 1	Total	s of all reportab	ole expenditures made o	r incurred b	y Lobi	byist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Employer.													
	ategory of E	xpenditure	T		Proportionate amounts contributed by each employer (Identify employers, under																		
		Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom o																			
	o Not Have to			Employer No.		1	Employer No. 2	Employer No. 3		Employer No. 4													
	inment nd Refreshm	ent	s 123. 47	s		5		\$		s 123.47													
Living	Accommoda	tions																					
Advert	ising					_																	
Travel																							
Teleph	one																						
Other I	Expenses or S	Services		i																			
		Total	s <u>123. 47</u>	s	Ø	s		s		s 123. 47													
*When	the number	of employers vo	u are reporting for requir	es multiple l	L-2 for	ms to be	filed a total amoun	t for all employe	ers shoul	ld be entered on Page 1.													
Item	1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2						egislator, other holder of public office, and executive officials.																
2	Date Place		A		mount Names of Leg		gislators, Public and Executive Officials in Group																
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	O																						
Continued on attached page(s)																							
INSTRUCTIONS							Et	Employer(s) Name(s) and Address(es)															
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No. 1 Boise Airport 3201 Airprot Way - Boise, ID 83705 No. 2 J.R. Simplot Company PO Box 27 - Boise, ID 83707																
													TO BE FILED WITH: Ben Ysursa							No. 3 Northwest Food Processors Association - 700 SW			
			etary of State Box 83720			Capitol Hwy., Ste. 250 - Portland, OR 97219																	

No. 4 Pfizer, Inc.

1361 Elm Street. Ste. 3 - Helena. MT 59601

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Amount

Item

Date

Name of Legislator, Public or Executive Official Receiving or Benefiting

Subject Code (from table) 17 17 17 17 08 11 07 07 07		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services
30 14 Item ident	S. 12 93 S. 1314 STR 106	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certification in accordance we have a contained to be a cont		

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible

personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.